

H. MORGAN GRIFFITH

9TH DISTRICT, VIRGINIA

COMMITTEE ON
ENERGY AND COMMERCE

SUBCOMMITTEES:

OVERSIGHT AND INVESTIGATIONS
REPUBLICAN LEADER

ENERGY

HEALTH

www.morgangriffith.house.gov



Congress of the United States
House of Representatives
Washington, DC 20515-4069

2202 RAYBURN HOUSE OFFICE BUILDING

WASHINGTON, DC 20515
(202) 225-3861 PHONE
(202) 225-0076 FAX

323 WEST MAIN STREET
ABINGDON, VA 24210
(276) 525-1405 PHONE
(276) 525-1444 FAX

17 WEST MAIN STREET
CHRISTIANSBURG, VA 24073
(540) 381-5671 PHONE
(540) 381-5675 FAX

April 28, 2021

The Honorable Rosa DeLauro
Chairwoman
Committee on Appropriations,
Subcommittee on Labor, Health and Human
Services, Education, and Related Agencies
U.S. House of Representatives
Washington, DC 20515

The Honorable Tom Cole
Ranking Member
Committee on Appropriations,
Subcommittee on Labor, Health and Human
Services, Education, and Related Agencies
U.S. House of Representatives
Washington, DC 20515

Dear Chairwoman DeLauro and Ranking Member Cole:

I am requesting funding for the acquisition and outfitting of two mobile health units to serve Patrick County, Virginia in fiscal year 2022.

Sponsoring this project is the Patrick County Economic Development Authority, 106 Rucker Street, P.O. Box 466, Stuart, Virginia 24171.

Funding would support an existing effort between federal, state, and local partners seeking to bring much-needed triage and primary care services to the area. It is an appropriate use of taxpayer dollars in that these units will be used to supplement health services in a county with no hospitals and limited access to care.

I certify that neither I nor my immediate family has any financial interest in either of these projects.

Sincerely,

A handwritten signature in black ink, appearing to read "H. Morgan Griffith".

H. Morgan Griffith
Member of Congress