

 **CONGRESSMAN H. MORGAN GRIFFITH**   
**SERVICE ACADEMY APPLICATION**

**PERSONAL INFORMATION**

**NAME:** \_\_\_\_\_  
(FIRST, MIDDLE, LAST)

**PREFERRED NAME (IF DIFFERENT THAN ABOVE):** \_\_\_\_\_

**SEX:** \_\_\_\_\_ **DATE OF BIRTH:** \_\_\_\_\_

**SOCIAL SECURITY NUMBER:** \_\_\_\_\_

**NINTH DISTRICT ADDRESS:** \_\_\_\_\_

**CITY, STATE, ZIP:** \_\_\_\_\_

**COUNTY:** \_\_\_\_\_

**HOME TELEPHONE:** \_\_\_\_\_

**CELL PHONE:** \_\_\_\_\_

**EMAIL ADDRESS:** \_\_\_\_\_

**MOTHER'S NAME:** \_\_\_\_\_

**ADDRESS (IF DIFFERENT):** \_\_\_\_\_

**FATHER'S NAME:** \_\_\_\_\_

**ADDRESS (IF DIFFERENT):** \_\_\_\_\_

**HIGH SCHOOL INFORMATION**

**NAME OF HIGH SCHOOL:** \_\_\_\_\_

**COUNTY:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY, STATE, ZIP:** \_\_\_\_\_

**DATE OF GRADUATION:** \_\_\_\_\_

**GPA/SCALE:** \_\_\_\_\_ **CLASS STANDING:** \_\_\_\_\_ **OF** \_\_\_\_\_

**COLLEGE INFORMATION (IF APPLICABLE)**

**NAME OF COLLEGE:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY, STATE, ZIP:** \_\_\_\_\_

**MAJOR:** \_\_\_\_\_

**GPA/SCALE:** \_\_\_\_\_ **CREDIT HOURS:** \_\_\_\_\_

**DATE OF GRADUATION:** \_\_\_\_\_

**COLLEGE ENTRANCE EXAMINATIONS**

**SAT SCORES:**

**1<sup>ST</sup> EXAM DATE & SCORE:** \_\_\_\_\_

**2<sup>ND</sup> EXAM DATE & SCORE:** \_\_\_\_\_

**3<sup>RD</sup> EXAM DATE & SCORE:** \_\_\_\_\_

**ACT SCORES:**

**1<sup>ST</sup> EXAM DATE & SCORE:** \_\_\_\_\_

**2<sup>ND</sup> EXAM DATE & SCORE:** \_\_\_\_\_

**3<sup>RD</sup> EXAM DATE & SCORE:** \_\_\_\_\_

### **ACADEMY PREFERENCE**

**IF YOU DESIRE TO BE CONSIDERED FOR NOMINATION TO ONE OR MORE OF THE ACADEMIES LISTED BELOW, PLEASE INDICATE YOUR CHOICE NUMERICALLY FROM 1 TO 4. USE N/A IF YOU ARE NOT INTERESTED IN A PARTICULAR ACADEMY. CIRCLE Y FOR YES AND N FOR NO IF YOU HAVE STARTED A PRELIMINARY APPLICATION TO THAT ACADEMY.**

\_\_\_\_\_ **AIR FORCE**

**Y N**

\_\_\_\_\_ **MILITARY**

**Y N**

\_\_\_\_\_ **MERCHANT MARINE**

**Y N**

\_\_\_\_\_ **NAVAL**

**Y N**

**\*\*\*THE U.S. COAST GUARD ACADEMY DOES NOT REQUIRE A CONGRESSIONAL NOMINATION.**

### **OTHER NOMINATING SOURCES**

**ARE YOU ELIGIBLE FOR A PRESIDENTIAL NOMINATION? Y N**

**PLEASE CHECK ALL OTHER SERVICE ACADEMIES' NOMINATING SOURCES THAT YOU PLAN TO PURSUE:**

\_\_\_\_\_ **PRESIDENT DONALD TRUMP**

\_\_\_\_\_ **VICE PRESIDENT MIKE PENCE**    \_\_\_\_\_ **SENATOR TIM KAINE**

\_\_\_\_\_ **SENATOR MARK WARNER**    \_\_\_\_\_ **JROTC**

**ACKNOWLEDGEMENT: I REQUEST THAT CONGRESSMAN GRIFFITH CONSIDER MY APPLICATION FOR A CONGRESSIONAL NOMINATION TO THE UNITED STATES SERVICE ACADEMY OR ACADEMIES THAT I HAVE LISTED. I AFFIRM THAT I HAVE NEVER BEEN CONVICTED OR ARRESTED FOR VIOLATING A STATE OR FEDERAL STATUTE. I UNDERSTAND THAT THE DEADLINE FOR APPLICATIONS TO BE RECEIVED IN THE OFFICE IS OCTOBER 15. IF I HAVE NOT SUBMITTED ALL OF THE REQUESTED INFORMATION BY THAT DEADLINE, I UNDERSTAND THAT MY APPLICATION MAY NOT BE GIVEN FULL CONSIDERATION. I, THE UNDERSIGNED, DECLARE THAT THE INFORMATION I HAVE PROVIDED ON THIS APPLICATION IS CORRECT AND COMPLETE TO THE BEST OF MY KNOWLEDGE.**

**CANDIDATE SIGNATURE: \_\_\_\_\_**

**DATE: \_\_\_\_\_**

**I APPROVE OF THIS APPLICATION AND UNDERSTAND THAT IF MY CHILD OR WARD IS NOMINATED TO A SERVICE ACADEMY, ANY ANNOUNCEMENT TO THE NEWS MEDIA WILL BE MADE BY CONGRESSMAN GRIFFITH'S OFFICE.**

**PARENTAL SIGNATURE: \_\_\_\_\_**

**DATE: \_\_\_\_\_**

**PROVISIONS OF THE PRIVACY ACT OF 1974 ARE WAIVED TO THE EXTENT OF SHARING THIS INFORMATION WITH SERVICE ACADEMIES.**

**RETURN THIS COMPLETED APPLICATION TO OUR OFFICE BY OCTOBER 15, ALONG WITH:**

- 1) CURRENT PHOTO**
- 2) HIGH SCHOOL TRANSCRIPT**
- 3) ACT OR SAT RESULTS**
- 4) RESUME OF ACTIVITIES**
- 5) ESSAY—STATING WHY YOU WANT TO ATTEND A SERVICE ACADEMY**
- 6) MINIMUM OF THREE (3) LETTERS OF RECOMMENDATION, SEALED AND SIGNED ACROSS THE SEAL BY AUTHOR OF LETTER**

**TO: OFFICE OF CONGRESSMAN H. MORGAN GRIFFITH  
ATTN: MICHELLE JENKINS  
323 W. MAIN ST.  
ABINGDON, VIRGINIA 24210**